

abidynge ye asenbyng of our bo
dy but bi hope we ben maid laue
for hope pat is seyn is not hope
for who hopip pat pig pat he dey
and if we hopen pat pig pat we
seen not. we abiden bi pacience
and also ye spirit helpip our in
firmyte for what we shulen
preye as it bihouer we wite not
but ye ilke spirit aris for us is
forwynge. pat moū not be teld
out for he pat sekis ye hertis.
wot what ye spirit desirip. for
bi god he aris for hooly me
we witen y to me pat lone god
alle pigis worchen to gidie into
good. to hem pat astir purpos
ben depid seyntis for pilke pat
he knew bifore. he bifore ordeyne
de bi grace to be maid lyk to ye
ymage of his sone. y he be ye fir
ste bigeti among many bryen
and pilke y he bifore ordeyne to
blis. hem he depide. y whiche he
depide. hem he iustifiede. y whi
che he iustifiede. y hem he glo
rifiede. what pane shule we seie
to pes pigis. if god for us. who
is azen us. ye which alio spari
de not his owne sone. but for us
alle brook hy. hons also 3af he not
to us. alle pigis wip hy. who
shal acuse azen ye chose me
of god. it is god pat iustifiede.
who is it pat cōdepney. it is he
cā pat was deed. the ye which
roos azen. ye which is on ye ryz
half of god. y ye which preier
for us. who pane shal departe
us fro ye charite of cā. tūla
cion. oz angwilt. oz hynur. oz
nakidnesse. oz psecucion. oz pel.
oz lierd. as it is writū. for we

ben slayn al day for pee. we be
gedid as sheep of slaynt. but
in alle pes pigis we ouertome.
for hy pat louede us. but I am
certeyn. y ney deey. ney hy. ney
angels. ney pncipalis. ney
tues. ney prelet pigis. ney
pigis to comyge ney streng
ye. ney hyre. ney depnesse. ney
noon opir creatur. may departe
us fro ye charite of god. y is
in cā shū oure lord. **I** Seie trewe i crist ihu.
I he not. for my colie
ce berip witnessig to
me in ye hooly gost for greet
heynesse is to me. y contyni
el soue to my herte. for my
silk desyre to be departid fro
cā for my bryen. pat be my
cōfins astir ye flesch. y be me
of ist. whos is adopcion of sones
y glorie. y testamet y ymū of
ye laue. y seruyse of biheeste.
whos ben ye fadris y of whiche
is cā astir ye flesch. y is god a
bone alle pigis. blessed to wol
dis amē. but not y ye word of
god hap falle don. for not alle pat
ben of ist. yes israelitis ney
rei pat ben seed of abrahā. alle
ben sones. but in I haat ye seed
shal be depid to pee. pat is to
seie not rei pat ben sones of ye
flesch. ben sones of god. but rei
pat ben sones of biheeste. ben
demed in ye seed. for whi is ye
word of biheeste. Astir yis tyme
I shal come. y a sone shal be to
sare. y not onuly she. but also
rebea hadde tisey sones of o
liggynge by. of I haat our fadir
y shane rei were not 3it born.

don
ney hadde ony pig of good eyr
of yuel. y ye purpos of god shul
de dwelle by election. not of wer
fis. but of god depige it was
leid to hy. pat ye more shulde
serue ye lasse. as it is writū. I
louede iacob. but I hatide esau.
what perfore shulen we seie.
wher wifidnesse be anentis
god. god forbed. for he seip to
moyses. I shal haue mercy on
whom I haue mercy. y I shal 3y
ue mercy on whom I shal haue
mercy. perfore it is not ney of
man willige. ney renyge. but
of god haupge mercy. y ye stry
ture seip to farao. for to pis pig
I haue strid pee. y I shewe in
pee my etir. y y my name be
teeld in al erpe. y fore of whom
god wole he hap mercy. y is ho
he wole he endurip pane seist
yon to me. what is souz 3it. for
who wipstondy his wille. I ma
what art y. pat answere to god.
wher a wand pynge seip to hy. pat
made it. what haat yon maad me
3o. wher a potter of dey hap not
poiber to make of ye same gobet
o vessel into hond. anoy into dis
pyt. y if god willige to shewe
his wraupe. y to make his poiber
knowū. hap snifrid in greet
pacience vessels of wraupe. able
into deey. to shewe ye richellis
of his glorie. into vessels of mer
cy. whiche he made redy to glo
rie. whiche also he depide not on
ly of iewis. but also of here me.
as he seip in olee. I shal depe.
not my peple. my peple. y not
my loyd. my loyd. y not geti
ge mercy. getige mercy. y it

shal be in ye place. wher it is leid
to he. not 3e my peple. rei
shule be depid ye sones of god
hynge. but I shaye crye for ist.
if ye noubre of ist shal be as
gravel of ye see. ye relis shu
len be maid laue. forlope a word
make an ende y abreggig in
equite. for ye lord shal make
a word breggid on al ye erpe. y
as I shaye bifore seide. but god of
ostis hadde lest to us seed. we
hadden be maid as sodom. y we
hadde be lyk a gomoz. y fore whi
shule we seie. y heyeue me pat
shule be not ryzwinesse. han ge
te ryzwinesse. the ye ryzwyl
nesse pat is of fey. but ist in
wynge ye laue of ryzwinesse
se. cam not. pftyth into ye la
ue of ryzwinesse. whi. for
not of fey. but as of werkis. y
rei spurneten azen ye stoon of
offencion. as it is writū. lo I put
te a stoon of offencion in syon.
y a stoon of shandre. y ech pat
shal bileue it. shal not be cō
foundid. **B** Reperen ye wille of my
herte. y my bisecting is
maad to god for hem to heeche
but I bere witnessig to hem y
rei han loue of god. but not as
tir kinyng. for rei vnkowysge
goddis ryzwinesse. y sekige to
make tidesast her owne ryz
fulnesse. be not ligit to ye
ryzwinesse of god. for ye ende
of ye laue is cā. to ryzwinesse
se to ech mā pat bileue. for mo
yles wroot. for ye mā pat shal
to ryzwinesse y is of ye la
ue. shal lyne in it. but ye ryz